



## Part 3 ▶ "It Was Very Good"

So God finished all His creative work. On the seventh day, He rested. Everything was now exactly as God wanted it to be.

### Creation declares God's glory

The psalmist sang that "the heavens declare the glory of God, and the sky above proclaims his handiwork" (Psalm 19:1). The apostle Paul tells us that God's "eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made" (Romans 1:20).

When we look at the world around us—from breathtaking mountain panoramas right down to microscopic creatures—we discover exquisite beauty and design that can only have come from God, the great Designer and Creator.

So what does the creation tell us about God?

- ▶ **God is all-powerful.** God made everything. He created it through His Son: "All things were made through him" (John 1:3). And now, moment by moment, the Son of God, Jesus Christ, "upholds the universe by the word of his power" (Hebrews 1:3). So there's *nothing* outside of His control or authority—nothing at all!
- ▶ **God is a speaking God.** God spoke the universe into existence. And, as we've just seen, the Son of God upholds the universe by His all-powerful word.
- ▶ **God is inexhaustibly creative.** In sea and sky and on land, the natural world is filled with life and beauty. The sheer abundant, extravagant variety of life is simply mind-boggling.
- ▶ **God is good.** God declared His creation to be "very good" (Genesis 1:31). Only a good God could create a good world.
- ▶ **God is relational.** He made beings "in his own image" (Genesis 1:27)—humans with whom He could enjoy a warmly personal relationship.

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### Creation is separate from God

Creation is separate and distinct from God. It declares His glory and power and divine nature. But it isn't part of God Himself. That's why we mustn't worship creation or any created thing. Only God Himself is divine. Only *He* is worthy of worship.

### Creation depends on God

Moment by moment, all creation depends on God. The Son of God sustains the universe by His all-powerful word; in the Son "**all things hold together**" (Colossians 1:17). The lower orders of life—animals and plants—depend on their Creator unconsciously. But it's our privilege to live in conscious daily awareness and acknowledgement of our reliance on God. In Him "**we live and move and have our being**" (Acts 17:28). He gives us "**life and breath and everything**" (Acts 17:25).

### Created things are good

God declared the universe to be "**very good**". But ever since Adam and Eve sinned in the Garden of Eden, our world has been spoiled by evil. Physical, material things are so often used to do evil things. And material things can come to dominate our lives—that's something we call 'materialism'. But physical things aren't *intrinsically* evil. On the contrary, they're intrinsically *good*. And God gives us physical, material things for our use and enjoyment.

### "Your body is a temple of the Holy Spirit"

And this means our own physical bodies are good, too. Sadly, of course, we can use our bodies to commit sin. But our bodies are not sinful of themselves. They're *good*. And believers are to keep their bodies *pure*, because they're temples of the Holy Spirit (1 Corinthians 6:19).

The Son of God Himself became a Man with a physical body! That demonstrates goodness of the human body beyond all doubt. And the Son of God still *has* a physical body. Our Lord Jesus Christ was raised *bodily* from death. His body is now a glorious body (Philippians 3:21). But it's still a physical body.

And our Lord will transform our own mortal bodies "**to be like his glorious body**" (Philippians 3:20–21). We'll have resurrection bodies! They'll undoubtedly possess new and amazing properties unknown to us now. But they'll still be physical bodies.

### How then should we live?

The creation is good, because it was created by our good God. And so intellectual and 'spiritual' callings (for example, being in full-time Christian service) aren't, in themselves, better than manual jobs—occupations that deal with physical, material things. Jesus Himself spent most of His adult life as a skilled manual worker—a carpenter (the Greek word can also mean 'builder').

And some people think that, since this world is headed ultimately for disaster and destruction, it would be a waste of time to care for the

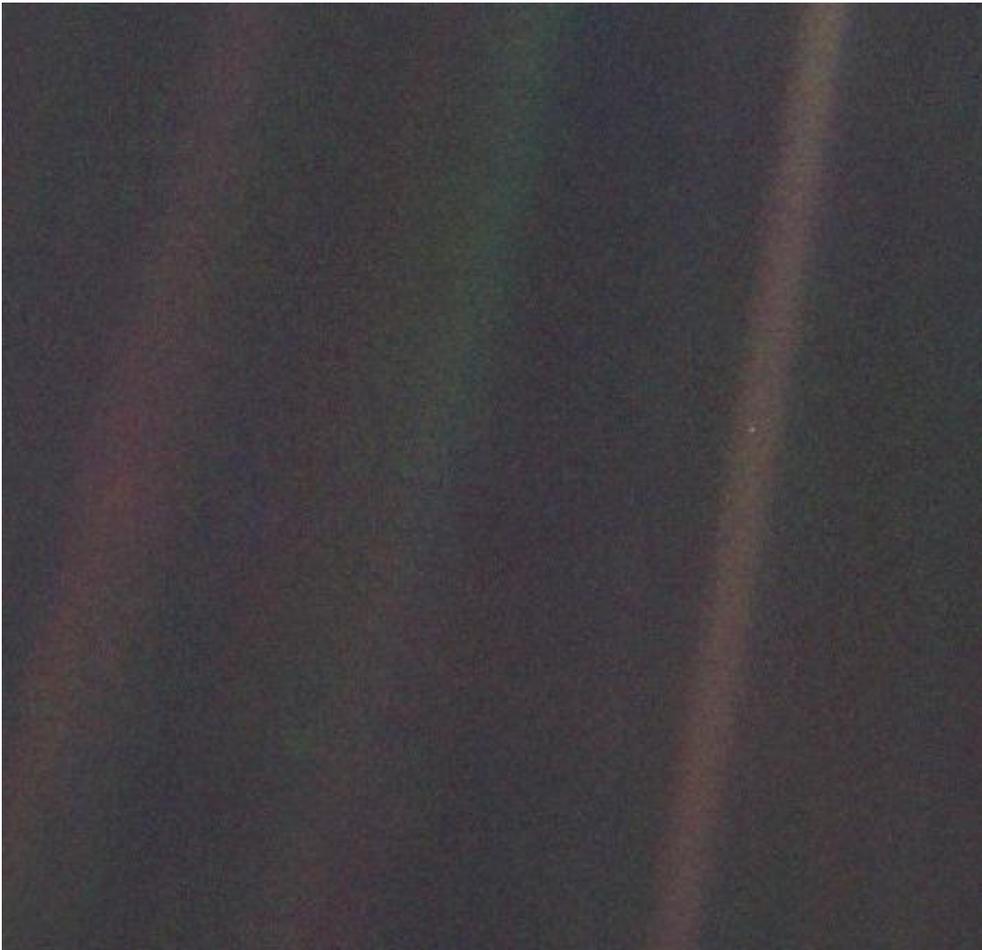
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environment. On the contrary, God has appointed us as stewards of His creation. We're to look after it, and not spoil, mismanage or neglect it.

### The 'Pale Blue Dot'

Compared with the vastness of the universe, Earth is a fragile, insignificant speck. This was so clearly portrayed by the famous image of planet Earth captured by the spacecraft *Voyager 1* in 1990. That image, now named *Pale Blue Dot*, was taken from a distance of about 6 billion kilometres from the Earth. Our planet appears as a tiny dot against the vastness of space.



[Pale Blue Dot](#) courtesy of [NASA](#)

The 'Pale Blue Dot' image of Earth—one of the most remarkable photos ever taken. You can just see the Earth as a tiny dot caught in the ray of sunlight to the right (the ray is due to taking the image so close to the sun)

But it was on this tiny dot that God created beings made in His image. It was here that God Himself became Man, and lived and suffered and died and rose again. Here on our fragile and seemingly insignificant planet the Son of God altered for ever the destiny of the whole creation.

And the most astonishing and wonderful thing about Earth is this: God made this Earth to live here Himself. Of course, God lives in Heaven, too. But He *also* makes His home here on Earth with His people. In the beginning, God walked in the Garden of Eden. Thousands of years later He took up residence in the Tabernacle and, later, the Temple. Then He came to live on Earth among us in the Person of His Son, Jesus Christ (John 1:14). Now He lives in His redeemed people, the Church. The Church is a temple (1 Corinthians 3:16-17, 2 Corinthians 6:16) that's being built up and joined together to be God's home (Ephesians 2:19-

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22). And one day God will transform this Earth, fill it with His presence, and live with His people here for ever.



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### Why did God create?

God created because *it was in His nature to create*. He is self-giving, outgoing, life-giving, generous. That’s His nature. And so creating is a deeply natural thing for our God to do.<sup>[1]</sup>

And God is love (1 John 4:8,16). Love is at the very root of His divine nature. He created us humans so He might love us and lavish on us all the blessings of life in His presence.

### In God’s image

Creation displays exquisite beauty and design wherever you look. But what’s the most wonderful thing in all of creation? It’s us humans. We’re “**fearfully and wonderfully made**” (Psalm 139:14). And the most amazing thing about us is this: God made us “**in his own image**” (Genesis 1:27). We aren’t actually divine, of course. But we are as like God as it is possible for any created being to be.

### In the next part . . .

God created mankind “**in His own image**” (Genesis 1:27). What does this mean? And what did God put us on Earth to do? We’ll explore these questions in the next part of our series.

### Bible Reading and Question

You may like to read Psalm 104, a Psalm that focuses on God’s wonderful creation. And here’s a question to think about:

- ❓ We saw that, as humans, it’s our privilege to be in conscious daily awareness and acknowledgement of our reliance on God. How should this impact how we live our lives?

REFERENCES [1] See *The Good God: Enjoying Father, Son and Spirit* by Michael Reeves, pages 23-24. Published by Paternoster, Milton Keynes, United Kingdom, in 2012.

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